

**County Seat: Libby** 

## 2009 LINCOLN COUNTY HEALTH PROFILE

Lincoln County Public Health 418 Main Ave Libby, MT 59923 (406) 293-2660

Health Officer: Brad Black, MD (406) 293-9274

Area Population Density and Status Urban Population <sup>1</sup>		3,613 square miles 5.3 /sq. mi. (frontier) 23%					MONTANA  145,552 square miles  6.6 /sq. mi. (45 frontier, 10 rural, 1 urban)  54%																
												Population <sup>2</sup> :	-by Gender, Race	Male	Female	White	Am Ind	Other	Male	Female	White	Am Ind	Other
														9,560	9,411	18,236	255	480	484,485	482,955	875,221	62,303	29,916
													-by Age Group	0-4	5-9	10-14	15-19	<18	0-4	5-9	10-14	15-19	<18
		866	1,000	1,051	1,235	3,752	61,114	58,294	60,436	66,597	220,358												
		19-24	25-44	45-64	65+	Total 18+	18-24	25-44	45-64	65+	Total 18+												
		1,532	3,719	6,159	3,809	15,219	95,232	236,297	278,241	137,312	747,082												
		Total Population: 18,971				Total Population: 967,440																	
Median Age by Ger	nder, Race (in years) <sup>1</sup>	All	Male	Fem	White	Am Ind	All	Male	Fem	White	Am Ind												
		42	42	42	43	34	38	37	39	39	24												
Educational Attainn	ment of the	HS Gr	HS Graduate (or GED) Bachelor Degree				HS Graduate (or GED) Bachelor Degree																
Population 25 years	s or Older <sup>1</sup>	80%				4%	87%			24%													
Unemployment Rat	te <sup>3</sup>	9.4%					4.5%																
Median Household	Income <sup>4</sup>	\$33,680					\$43,000																
Per Capita Income	5	\$25,156				\$33,225																	
Percent of	-by Age Group	All ages		<18	18+	65+	All ages		<18	18+	65+												
Population Below Federal Poverty Level (FPL) <sup>1</sup> :		19		26	16	10	1	4	19	13	9												
	<ul><li>-by Income as Percent of FPL</li></ul>	<50%	<100%	<150%	<185%	<200%	<50%	<100%	<150%	<185%	<200%												
		8	19	34	44	48	6	15	26	34	37												
Percent of Populati	on with Health Care	Med	Medicaid <sup>6</sup> Me		icare <sup>7</sup> CHIP <sup>6</sup>		Medicaid <sup>6</sup>		Medicare <sup>7</sup>		CHIP <sup>6</sup>												
Costs covered by a	Government Payor	14		23		3	11		17		2												
Percent of Medicaid Population Receiving Mental Health Services <sup>8</sup>		20				22																	
Percent of Population Without Health		Under 65					Under 65																
Insurance (95% confidence interval) <sup>9</sup>		20 (+/-2.7)				19 (+/-1.1)																	
Percent of Persons	21 Years and Older	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `			55 and older		21 - 64		65 and older														
with a Disability (nu	ımber) <sup>1</sup>	24 (n=2,568) 44 (n=1,205)			17 (n=85,337) 40 (n=45,284)																		

<sup>&</sup>lt;sup>1</sup> 2000 Census.

<sup>&</sup>lt;sup>2</sup> 2008 Census Bureau Estimate.

 $<sup>^{\</sup>rm 3}$  2008, MT Department of Labor & Industry.

<sup>&</sup>lt;sup>4</sup> 2007, Census Bureau Small Area Income & Poverty Estimates (SAIPE).

<sup>&</sup>lt;sup>5</sup> 2007, U.S. Bureau of Economic Analysis.

 $<sup>^{\</sup>rm 6}$  FY2009, MT Dept. of Public Health & Human Services (DPHHS).

<sup>&</sup>lt;sup>7</sup> 2008, Mountain Pacific Quality Health Foundation.

<sup>&</sup>lt;sup>8</sup> FY2008, DPHHS.

<sup>&</sup>lt;sup>9</sup> 2006, Census Bureau Small Area Health Insurance Estimates (SAHIE).

## 2009 LINCOLN COUNTY HEALTH PROFILE

21.3 (n	56.4 (r Adequa 7 =855) 3 1,056) Fen 7 2. HEART RD =241) .9	nale 9 .II	37.9 (n  1 <sup>st</sup> Trit  6  Ma  7  White  79	1 9.0 (n= ale 75 Am Ind 59 NCER 3. C 198.3 (r 16	66.8 (n=  Adequi  7 =60,618) 5.1 7 18 -42,499) Fen 8 4 7 2. HEART ELRD n=9,369) 88.8	es 15-44 =60,473) ate Care 76 male 32 All 78				
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25.6 (n 13 (n= 21.3 (n	191)			61.0 (n						
13 (n= 21.3 (n	191)				61.0 (n=2,881)					
21.3 (n				25.5 (n=1,205)						
,		13 (n=191)			10 (n=10,989)					
440.07:	21.3 (n=20)				20.3 (n=961)					
440 O / ·	•		` ,							
443.3 (+/	/-37.2)			455.5	(+/-5.8)					
208.0 (n	ı=195)			285.3 (n	=13,494)					
LINCOLN COUNTY			MONTANA							
Local Hospitals		CAH # beds		Local Hospitals		CAH # beds				
)	1	25	1	17	45	2,978				
CHC	IHS-Tribal 0		RHC CHC		IHS-Tribal					
3			45	31	14					
Enhanced + Wireless				Basic-5 counties; Enhanced-55 counties; Wireless-43 counties						
	L	INCOLN C	OUNTY LOCATIONS							
	,									
	heds)			88 (7 0)	R9 heds)					
		ADC	Δ			ADC				
						63				
HHA 1		Hospice 1		, ,		Hospice				
						36				
NMW	NP	PA-C	MD/DO	NMW	NP	PA-C				
0	5	10	1,210	40	413	362				
ists	Dental H	ygienists	Den	tists	Dental H	ygienists				
9			583		559					
)										
	III SA. LOW	Mental Health HPSA: Yes  Dental HPSA: All								
dical Care I										
1	Libby 2 (150) LF beds) HA 1 NMW 0 tists	Eureka, Libby, Troy Libby  2 (150 beds)  LF AFC beds)  3  HA Hos  NMW NP  0 5  tists Dental High edical Care HPSA: Low	Eureka, Libby, Troy Libby  2 (150 beds)  LF AFC ADC beds)  3 1  HA Hospice 1 1  NMW NP PA-C 0 5 10  tists Dental Hygienists 9 8  edical Care HPSA: Low income poor	Eureka, Libby, Troy  Libby  2 (150 beds)  LF AFC ADC A  beds) 3 1 179 (4,3)  HA Hospice HI  1 1 4  NMW NP PA-C MD/DO  0 5 10 1,210  tists Dental Hygienists Den  9 8 56  edical Care HPSA: Low income population; Leatth HPSA: Yes	Eureka, Libby, Troy  Libby  2 (150 beds)  88 (7,08)  LF AFC ADC ALF  beds)  3 1 179 (4,399 beds)  HA Hospice HHA  1 1 42  NMW NP PA-C MD/DO NMW  0 5 10 1,210 40  tists Dental Hygienists Dentists  9 8 583  edical Care HPSA: Low income population; Lincoln Coulalth HPSA: Yes	Eureka, Libby, Troy  Libby  2 (150 beds)  R				

<sup>&</sup>lt;sup>10</sup> 2004-08 (provisional), Office of Vital Statistics, DPHHS; see Data Definitions for further explanation.

<sup>&</sup>lt;sup>11</sup> 2003-07, MT Dept. of Transportation.

<sup>&</sup>lt;sup>12</sup> 2003-07, age-adjusted, MT Tumor Registry, DPHHS; (nsd=not sufficient data).

<sup>&</sup>lt;sup>13</sup> 2004-08, HIV/STD Section, DPHHS.

<sup>&</sup>lt;sup>14</sup> 2009, DPHHS. CHCs include one main clinic (Libby) and two satellite locations (Eureka, Troy).

<sup>&</sup>lt;sup>15</sup> 2009, MT Department of Administration.

<sup>&</sup>lt;sup>16</sup> 2009, MT Department of Labor & Industry.

<sup>&</sup>lt;sup>17</sup> 2009, HRSA, U.S. Dept. of Health & Human Services; see Data Definitions for full explanation.